

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION - FAMILY PART  
COUNTY OF  
DOCKET NO. FM -**

\_\_\_\_\_,  
Plaintiff,  
v.  
\_\_\_\_\_,  
Defendant.

**CIVIL ACTION**

**CASE MANAGEMENT ORDER  
(R. [5:5-6] 5:5-7)**

This matter being opened to the Court on \_\_\_\_\_, 20\_\_\_\_,

(a) during a case management conference before:

\_\_\_\_\_

(b) during a telephonic conference with:

\_\_\_\_\_

(c) by consent of both attorneys

Plaintiff being represented by \_\_\_\_\_, of the firm of  
\_\_\_\_\_, and the Defendant being represented by  
\_\_\_\_\_ of the firm  
of \_\_\_\_\_

and good cause existing for entry of this Order,

**IT IS hereby ORDERED that the above titled matter is assigned to the following track. (If custody is in issue the case shall be placed on the Priority Track.)**

A. EXPEDITED TRACK (Discovery shall not exceed 90 days)  
If checked go directly to Page 3.

B. STANDARD TRACK (Discovery shall not exceed 120 days)

C. PRIORITY TRACK (Discovery to be set at first Case Management Conference)

D. COMPLEX TRACK (Discovery to be set at first Case Management Conference)

Appendix X

IT FURTHER APPEARING that on the issue of **Custody and Parenting Time**:

- There are no children.  The children are emancipated.
- DV Order in effect.
- Custody is an issue.  Custody not in issue.
- All issues relating to Custody and Parenting Time have been resolved pursuant to the Custody/Parenting Time stipulation attached hereto.
- The matter is referred to Custody/Parenting Time mediation.
- The Custody/Parenting Time Plan, required pursuant to R. 5:8-5 is attached hereto/or will be submitted by \_\_\_\_\_.

IT FURTHER APPEARING that the following issues are in dispute:

- Child Support  Counsel Fees
- Alimony  Cause of Action
- Equitable Distribution  Medical Insurance
- Other Issues: \_\_\_\_\_
- Life Insurance

IT IS FURTHER ORDERED that the following be furnished no later than the dates indicated:

Case Information Statement filed? Plaintiff (Yes  / No ) Defendant (Yes  / No )

CIS to be filed by Plaintiff  / Defendant  / Both  by \_\_\_\_\_, 20\_\_

Plaintiff  / Defendant  / Both  - shall propound Interrogatories/Notice to Produce by \_\_\_\_\_, 20\_\_

Plaintiff  / Defendant  / Both  - shall answer Interrogatories and comply with Notice to Produce by \_\_\_\_\_, 20\_\_

Plaintiff  / Defendant  / Both  - shall complete Depositions by \_\_\_\_\_ 20\_\_

Plaintiff  / Defendant  / Both  - shall produce proof of bank account balances, pension, or other records, such as: \_\_\_\_\_ by \_\_\_\_\_, 20\_\_

Plaintiff  / Defendant  / Both  shall also:

\_\_\_\_\_

\_\_\_\_\_

	Date (00/00/0000)	Joint or Court Appointed Expert	Plaintiff Expert	Defendant Expert	Cost Paid by (H/W)
Real Estate appraisals to be completed by _____		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Personalty appraisals to be completed by _____		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Business appraisals to be completed by _____		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Pension appraisals to be completed by _____		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Appendix X

Other (Expert Reports or related issues):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IT IS FURTHER ORDERED that this matter shall be scheduled before the County Early Settlement Panel on \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_.

IT IS FURTHER ORDERED that a second Case Management Conference has been scheduled on \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_, before \_\_\_\_\_

IT IS FURTHER ORDERED that all motions, emergent applications, plenary hearings and the ultimate trial of this matter, if necessary, shall be handled by Judge \_\_\_\_\_. All future correspondence to the Court shall be forwarded to the Judge assigned. **The attorney appearing in Priority or Complex Track Cases should be familiar with and have full authority to participate in the case.**

**IT IS FURTHER ORDERED**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Trial Date \_\_\_\_\_

Trial Date To Be Determined

\_\_\_\_\_  
, J.S.C.

We hereby consent to the form and entry of the within Order.

\_\_\_\_\_  
Attorney for Plaintiff

\_\_\_\_\_  
Attorney for Defendant

Attorney Address: \_\_\_\_\_  
\_\_\_\_\_

Attorney Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Fax No. \_\_\_\_\_

Phone: \_\_\_\_\_ Fax No. \_\_\_\_\_

Appendix X

**IMPORTANT**

**DO NOT provide an undisclosed address and telephone number of a party if a Domestic Violence Restraining Order is in effect.**

Plaintiff: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax No. \_\_\_\_\_

Defendant: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax No. \_\_\_\_\_